

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

BUDGET 2009-10- GRANT NO.XXXII- RURAL DEVELOPMENT- M.H.2235 SOCIAL SECURITY AND WELFARE ,  
M.H.2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT- REAPPROPRIATION / RESUMPTION  
/ RE-DISTRIBUTION OF FUNDS - ORDERS- ISSUED

**FINANCE (B.G.III) DEPARTMENT**

**G.O.Rt.No.3741**

**Dated :20 - 10 - 2009**  
**Read the following:**

PR & RD Dept. U.O. No.16372/RD.IV/A1/2009, dt. 30-9-2009.

**ORDER:**

The following reappropriation of funds is ordered.

Major,Minor,Sub and Detailed	Existing	Modification Sanctioned	Revised	Remarks	Page -1 of 1 s. in thousands)
Head of Appropriation	Modified Appropriation	(+)Increase	(-)Decrease	Revised Appropriation	
1	2	3	4	5	6

**Head of Account to be Decreased**

2235 Social Security and Welfare  
60 Other Social Security and Welfare Programmes

**M.H.200 Other Programmes**

G.H. 11 Normal State Plan  
S.H.(22 ) Pensions to Toddy Tappers

310 Grants-in-Aid

312 Other Grants-in-Aid

18,52,80 .. 1,36,75 17,16,05 A

**Head of Account to be Increased**

2501 Special Programmes for Rural Development  
01 Integrated Rural Development Programme

**M.H.800 Other Expenditure**

G.H. 11 Normal State Plan

S.H.(22 ) Rehabilitation package to the affected families on account of construction of Puligadda - Penumudi Varathi.

310 Grants-in-aid

312 Other Grants-in-Aid

0 1,36,75 .. 1,36,75 B

**Total**

Total Decrease(-) 1,36,75

Total Increase(+) 1,36,75

**Net** **Nil**

**REMARKS:**

A- Savings due to limiting the expenditure to the extent of actual requirement.

B- Towards meeting the expenditure on rehabilitation package to the affected families on account of construction of Puligadda-Penumudi Varadhi in Krishna and Guntur Districts.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**VASUDHA MISHRA  
SECRETARY TO GOVERNMENT (IF)**

To

The PR & RD (RD.IV) Dept.

The Commissioner, R.D., Hyd.

The Accountant General, A.P, Hyderabad.

The Director of Treasuries and Accounts, AP, Hyd.

The Pay & Accounts Officer, Hyd.

The Finance ( Expr. PR & RD) Dept.

SF/SC

**//FORWARDED BY ORDER//**

**SECTION OFFICER**